



JHARKHAND RAKSHA SHAKTI UNIVERSITY

(Established by State Government and recognized by UGC)
Meurs Road (SKIPA Premises), Ranchi 834008

No:- ...JRSU/Acap/37/293.....

Dated: ...04-06-2026

NOTIFICATION

In response to the advertisement issued vide memo no – 02/JRSU/ACAP/37/2023/129 dated 02/04/2026 and Notification of Verification vide no- 02/JRSU/Acap/37/275/2026 dated 27.05.2026 and 02/JRSU/Acap/37/192/2026 dated 27.04.2026 as per the vacancy of the list published on 02.04.2026, the following candidates are selected as per policy of Govt of Jharkhand for the national Apprenticeship Training Scheme (NATs) for one – year w.e.f. the date of joining in the place of posting.

They will be paid Rs 12,000/- (Rupees twelve thousand) per month as stipend as per guidelines issued from the Board of Practical Training, Eastern Region (BOPT, ER) and the State Government of Higher and Technical Education (DHTE), Government of Jharkhand Memo No. 02/प्रशि0.01 / 2023(उ० शि०)401(अनु) dated 05/03/2024

They are allowed to join between 05.06.2026 and 12.06.2026 on any working day at the University Campus, failing which they will forfeit their claim to join. No TA/DA is admissible for joining.

Candidates are required to submit two sets of self-attested copies of certificates, two passport-size photographs, and the joining report at the time of appointment. The appointment in NATS will be automatically terminated after completion of one year, and no claim stands for any further consideration/extension. All rights reserved to JRSU.




Registrar I/c
JRSU, Ranchi

Copy to :

1. Director, Dept. of Higher and Technical Education
2. The Person Concerned,
3. The Head of the University Department/Section.
4. The Finance Officer, Jharkhand Raksha Shakti University, Ranchi
5. The Controller of Examination, Jharkhand Raksha Shakti University, Ranchi
6. The PA to VC/Registrar for information to VC and Registrar.





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NOTIFICATION

Result of the National Apprenticeship Training Scheme (NATS),

Advertisement vide memo no: 02/JRSU/ACAP/37/2023/129 dated 02/04/2026

State Government Letter Memo No. 02/प्रशि0.01 / 2023(उ० शि०)401(अनु) dated 05/03/2024 issued by the Department of Higher and Technical Education (DHTE), Government of Jharkhand, Ranchi.

S.No	Application No	Full Name	Post
1	ADV2026-34-816	Abhijeet Kumar	Various Administrative Sections
2	ADV2026-93-771	Md Alfesh Ansari	Account Section



Registrar I/c
JRSU, Ranchi

[Handwritten Signature]